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| **ADARSHA SANGHA**  VPO:- DEWANPASHA, PS:-DHARMANAGAR  Dist.:-NORTH TRIPURA,TRIPURA – 799254  **AMENDED OBJECTIVES & BYE-LAWS (Wef. 09.11.2014)**  **TEXT BYE LAWS** | | | | | | | |
| [8] | To organize and undertake training in village industries for the welfare of the members of the society. | [8] | | To Organize undertake and conduct free skill up-gradation and design development trainings on village Industries , food processing, handloom , bamboo stick making , handicrafts and others related activates for the welfare of the General , SC, ST and Minority people resides in both rural and urban areas with special consideration to the people resides in remote places. | | | Corrected the sentence and new objectives added to open up and have wide coverage |
| [9] | To do all such other things as may be conductive or incidental to the attainment of the members of the above objects. | [9] | | To do all such other things as may be conducive or incidental to the attainment of the all or any of the objectives. | | | To extends more openness in the programmes coverage and execution. |
| **[10]** | To work as a non Political Organization. | [10] | | To work as a non Political Organization. | | | No change |
| [11] | To run a Nutrition Center | [11] | | To run a Nutrition Center | | | No change |
| [12] | New Addition | [12] | | To start encourage assist the youths to introduce and carry on various development activities which are incidental for implementation of the prog. Of Ministry of Youth Affairs & Sports Govt.of India & else. | | | To extends more coverage of the development programme to the poor people under the banner of the society.(sangha) |
| [13] | New Addition | [13] | | To Alleviate poverty and bring out better living conditions mutual cooperation and unity among the villagers and in general rural development by implementing different line department /Institution prog. like KVIC, NEDFi, NRLM,NHM,RMK,etc. | | To promote Khadi based programme under the banner of the society (Sangha). To extends more provisions for mobilizing more non-grant based resources for development. | |
| [14] | New Addition | [14] | | To organize and undertake children care, right & protection program | | | New objective to open up & have more coverage |
| **Continued in the next page** | | | | | | | |
| **ADARSHA SANGHA**  VPO:- DEWANPASHA, PS:-DHARMANAGAR  Dist.:-NORTH TRIPURA,TRIPURA – 799254  **AMENDED OBJECTIVES & BYE-LAWS (Wef. 09.11.2014)**  **TEXT BYE LAWS** | | | | | | | |
| [15] | New Addition | | [15] | | To organize free awareness generation program on HIV- AIDs, Blood donation, Child Vaccination, Tuberculosis (TB) to convince people for adoption of preventive measure and organize health camp for free health check up using modern medical services i.e. homeopathy , ayurvedic and allopathic for recovering from diseases. And also organize blood donation camps on regular basis. | | New objective to open up & have more coverage. |
| [16] | New Addition | | [16] | | To work and introduce development initiatives for the disabled persons | | New objective to open up & have more coverage. |
| [17] | New Addition | | [17] | | To introduce home for orphans , children, women and the senior citizens, those dose not have any alternative arrangements. | | New objective to open up & have more coverage. |
| [18] | New Addition | | [18] | | To generate environment awareness ,plantation and organize related activities. | | New objective to open up & have more coverage. |
| [19] | New Addition | | [19] | | To work at promoting and supporting efforts for peacemaking in the North & Unakuti District of Tripura. | | New objective to open up & have more coverage. |
| [20] | New Addition | | [20] | | To work for the benefit of poor and marginalized communities including women& children and tribal people through mechanisms that generate sustainable  economic and equitable use of resources, without prejudice to caste, creed, tribe | | New objective to open up & have more coverage. |
| [21] | New Addition | | [21] | | To organize the communities for asserting their right over primary health care including adequate nutrition end sanitation, education, livelihood opportunities,  shelter and any other rights that era necessary for a dignified human existence. | | New objective to open up & have more coverage. |
| **Continued in the next page** | | | | | | | |
| **ADARSHA SANGHA**  VPO:- DEWANPASHA, PS:-DHARMANAGAR  Dist.:-NORTH TRIPURA,TRIPURA – 799254  **AMENDED OBJECTIVES & BYE-LAWS (Wef. 09.11.2014)**  **TEXT BYE LAWS** | | | | | | | |
| [22] | New Addition | | [22] | | To co-operate with Government and non Government agencies for implementations of various rural development projects, programmes and schemes. | | New objective to open up & have more coverage. |
| [23] | New Addition | | [23] | | To undertake programmes on Disaster Management | | New objective to open up & have more coverage. |
| [24] | New Addition | | [24] | | Observe and celebrate of various important days and festival with cultural programmes and activities with the motto to unite people for development . | | New objective to open up & have more coverage. |
| **Continued in the next page** | | | | | | | |

**ADARSHA SANGHA**

VPO:- DEWANPASHA, PS:-DHARMANAGAR

Dist.:-NORTH TRIPURA,TRIPURA – 799254

**AMENDED OBJECTIVES & BYE-LAWS (Wef. 09.11.2014)**

**TEXT BYE LAWS**

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| **BYE LAWS:** | | | | |
| **Existing Sub-sections** | | **Proposed to be Amended Sub-sections** | | **Reason** |
|  | **14. FINANCIAL YEAR OF THE SOCIETY:**  Financial year of the society is from 1st January to 31st December |  | **14. FINANCIAL YEAR OF THE SOCIETY:**  Financial year of the society is from 1st April to 31st March | As per financial year of the country. |
| [16] | **16] DISSOLUTON**  If the member not les than 3/5th ofthe membership determined that society be dissolved and steps shall be taken for disposal and settlement of the property claim and liabilities , as the Executive committee shall be find , expedient provided that , their be any dispute , it shall be referred Principal Court of original Jurisdiction which shall make such order as deemed fit provided that the society not be dissolved unless 3/5th of the member shall have expressed such desire.  If Government gives contribution or interested , it shall not be dissolved with the consent of the Government . If upon dissolution and satisfactory discharge of liabilities , there be some property , it shall be , at the time of dissolution the majority of the members shall determined how to make the property , if any as depository with the Government as per provision or the set of discharged liabilities satisfactory determined by majority of the members how to deposit the same with the Government as per provision of Act.  **New Addition as per latest guidelines of the Income Tax Department, Government of India.** | [16] | **DISSOLUTON**  If the member not les than 3/5th of the membership determined that society be dissolved and steps shall be taken for disposal and settlement of the property claim and liabilities , as the Executive committee shall be find , expedient provided that , their be any dispute , it shall be referred Principal Court of original Jurisdiction which shall make such order as deemed fit provided that the society not be dissolved unless 3/5th of the member shall have expressed such desire.  If Government gives contribution or interested , it shall not be dissolved with the consent of the Government. .If upon dissolution and satisfactory discharge of liabilities , there be some property , it shall be , at the time of dissolution the majority of the members shall determined how to make the property , if any as depository with the Government as per provision or the set ofdischarged liabilities satisfactory determined by majority of the members how to deposit the same with the Government as per provision of Act.  The society will transfer its assets to another society having similar objects for continuation of charity works and no way , can distribute asses among the members of the Society for dissolution. | No change  No change  Added for the continuation of the charity/ social works even after closing of this society.  **(Sangha)** |